

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 26 / 18 | Lab offm

Dated: 29.05.25

It is certified that an inspection team headed by **AMAN VERMA (CHEMIST)** (Name of Officers with designation) from **DISTRICT LEVEL WATER ANALYSIS LABORATORY, UTTAR PRADESH JAL NIGAM (RURAL), MATHURA** inspected the **CHETAN INTERNATIONAL SCHOOL, SONAI, THOK VRINDAVANI, MATHURA** on **28/05/2025** (date of inspection & Sampling) and on the basis of Water Test Report (Attached) bearing no. MTR/CL/25/05/000096366 dated 29/05/2025 of **DISTRICT LEVEL WATER ANALYSIS LABORATORY, UPJN (RURAL), MATHURA-281003** (PHED Lab). certified that the **CHETAN INTERNATIONAL SCHOOL** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintain the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till **01 YEAR FROM ISSUE DATE**. The validity certificate asserts that conditions remain constant over time, ensuring stability and unchanged parameter throughout the designated duration.



Signature with Seal:

Name: Aman Verma

Designation: Chemist

Name & Address of the Office/

Department: **DISTRICT LEVEL WATER TESTING LABORATORY, UPJN(RURAL)**

To,

**CHETAN INTERNATIONAL SCHOOL
SONAI, THOK VRINDAVANI,
MATHURA**

Chetan
Manager

**Chetan International School
Vill. Thok Vindavani, Post-Sonai, Distt. Mathura**

Principal
**Chetan International School
Vill. Thok Vindavani, Post-Sonai, Distt. Mathura**

**DISTRICT LEVEL WATER TESTING LABORATORY**

Address: Jai Singhpura, U.P. Jal Nigam, Mathura-281003



TC-10347

R. No.	MTR/CL/25/05/000096366		Issue Date	29 May 2025	Lab ID	T-6437			
Remark	The Information regarding sample collected, submitted and Customer basic details provided by the customer itself.		Pages	2					
<i>Customer Details</i>									
Contact Person	Mr. Chetan Kumar		Address	Sonai, Thok Vrindavani, Mathura					
Office Name and Address									
Ref. Letter No & Date									
<i>Basic details of sample</i>									
District	MATHURA		Block/Area	RAYA					
Gram Panchayat	NA		Village	NA					
Habitation	CHETAN INTERNATIONAL SCHOOL		Location	Sonai, Thok Vrindavani, Mathura					
Water Source	RO Water		Sample No.	96366					
Quantity of Sample	1000 ML		Date of Collection	5/28/2025 (Inspection Sample)					
Receiving Date	5/28/2025 (Inspection Sample)		S. Collector	Mr. Chetan Kumar					
Sample Depositor	Mr. Chetan Kumar		Sampling Method	-					
Analysis Start Date	28 May 2025		Analysis Comp. Date	28 May 2025					
Temperature	28.8°C		Humidity	68%					
<i>Technical Data of Analysis</i>									
Sr.No.	Analyzed parameters	Observed Value	Specified Values as per BIS 10500:2012		Ref. Method of Analysis				
			Acceptable Limit	Permissible Limit					
1	2	3	4	5	6				
1.	pH	7.02	6.5-8.5	No relaxation	APHA 24th Edition -4500-H+ Method B: 2023				
2.	Turbidity (NTU)	0.25	2.5	10	APHA 24th Edition -2130- Turbidity Method B: 2023				
3.	TDS (mg/L)	224	500	2000	APHA 24th Edition -2540-TDS Method C (Dried at 180 degree Celsius): 2023				
4.	Fluoride as F (mg/L)	0.35	1	1.5	APHA 24th Edition 4500-F Method C (Electrode method) 2017: 2023				
5.	Total Hardness as CaCO ₃ (mg/L)	140	200	600	APHA 24th Edition -2340-Total Hardness Method C - (EDTA Titrimetric Method): 2023				
6.	Total Alkalinity as CaCO ₃ (mg/L)	56	200	600	APHA 24th Edition -2320- Alkalinity Method B (Titration method): 2023				
7.	Chloride as Cl (mg/L)	64	250	1000	APHA 24th Edition -4500-Cl Method B (Argentometric -method): 2023				
8.	Calcium as Ca (mg/L)	-	75	200	APHA 24th Edition -3500-Ca Method B (EDTA method): 2023				
9.	Magnesium as Mg (mg/L)	-	30	100	APHA 24th Edition -3500-Mg Method B (By Calculation): 2023				
10.	Color (Hazen)	8	5	15	APHA 24th Edition Color 2120 B (Visual Comparison Method) : 2023				
11.	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 7-8):2019				
12.	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5):2018				

Manager

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13.	Iron as Fe (mg/L)	NIL	0.3	No relaxation	APHA 24th Edition - 3500-Fe Method B (Phenanthroline Method): 2023
14.	Nitrate as NO ₃ (mg/L)	15	45	No relaxation	APHA 24th Edition - 4500-NO ₃ Method D (UV Screening Method): 2023
15.	Sulphate as SO ₄ (mg/L)	35	200	400	APHA 24th Edition - 4500-SO ₄ Method E (Turbidimetric Method): 2023

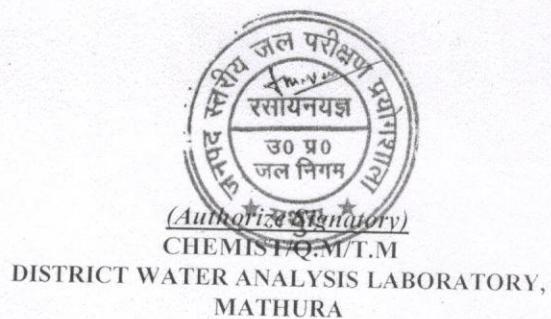
-:Terms & Conditions:-

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days after analysis (in case of non-perishable items only) from the date of issue of tests reports.
5. **The Bold and underline observed value is a type of notation for outlier or out of the Acceptable and Permissible Limit.**
6. After taken the report please give us short feedback by rating 1 to 5 star according our services

- :REVIEW ON ANALYSIS:-

Only basis of above parameter analysis data values for given sample within safe range and under Acceptable Limit according to BIS 10500:2012.

- PASS ()
- FAIL ()



विश्व स्वास्थ्य संगठन के अनुसार, दुनिया भर में 80% बीमारियाँ जलजनित हैं,
अतः जल जांच आवश्यक है।

“जल सुरक्षित कल सुरक्षित”

End of the Report

Chetan
Manager
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